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Effective Date: **May 1, 2025**

Expires: May 01, 2026

**Jennifer M. Jackson, Facility Director**  
**Straumann USA, LLC.**  
**60 Minuteman Road**  
**Andover, MA 01810**

**Registration Number 0710**

***State of Illinois***  
***2025***  
***Sperm/Tissue Bank Registration***

# **Straumann USA, LLC**

Dear Director:

We are in receipt of your **Registration** with the State of Illinois. We welcome your cooperation to observe our State laws and you may use this document as proof of registration as required by *Title 77 Public Health Chapter I: Department of Public Health Subchapter D: Laboratories and Blood Bank Part 470 Sperm Bank and Tissue Bank Code Section 470.30 Registration Requirements.*

Sincerely,



**Brandon Rakowski**  
**Tissue & Sperm Bank**  
**Program Administrator**  
**Illinois Department of Public Health**  
**Health Care Facilities and Programs**  
**Laboratory Regulations**

*Annual registration deadline is May 1, and renewal reminders are e-mailed on February of each year.*